

## **COUNCIL - 22ND JULY 2014**

SUBJECT: CORPORATE PLAN 2014

REPORT BY: ACTING DIRECTOR OF CORPORATE SERVICES AND SECTION 151

**OFFICER** 

1.1 The attached report was presented to the Cabinet on 16th July 2014.

1.2 The recommendations of Cabinet will be reported at the meeting.

Author: H. Morgan, Senior Committee Services Officer

Appendices:

Appendix 1 Report to Cabinet - 16th July 2014 (agenda item no 5(1) refers).